## TraceID: 53720 Application for registration as an Australian Company

Note: This form outlines the information sent to ASIC to register your company

## Lodgment Details

#### Who should ASIC contact if there is a query about this form?

ASIC registered agent number (if applicable)

| ······   |  |  |
|--|--|--|
| 25340  |  |  |
| Firm/organization  |  |  |
| TOPDOCS PTY LTD  |  | $\bigcirc$                                     |
| Contact name/position description  | Telephone                                      | e number (during bisiners hours)               |
|  | 1300 659                                       | 242  |
| Postal Address   |  |  |
| LEVEL 2, SUITE 2, 22 ALBERT ROAD   |  |  |
| Suburb / City  | State  | e/ entory Postcode                             |
| SOUTH MELBOURNE  | VIC  | 3205   |
|  | • • •  | · · · · · · · · · · · · · · · · · · ·          |
| 1. State / Territory of Registration                                       | ct 2001 and nominate the State or Territory in | which the company will be taken to be register |
|  |  | which the company will be taken to be register |
| New South Wales  |  |  |
| 2. Details of the Company<br>Does the company have a proposed company name |  |  |
| If yes, the process d company nan<br>Willowed Pty Ltd                      | le IS  |  |
| Nime uservation number (if any)  |  |  |
| The company name on registration will be its                               | Australian Company Number (ACN).               |  |
| Tick the legal elements that apply   |  |  |
| Pty Ltd F  | roprietary Limited                             | No Liability NIL                               |
| No legal elements (s150 companies on                                       | y – see guide for details)                     |  |

## 2. Continued.... Further Details of the Company

Is the proposed name identical to a registered business name(s)?

| Yes |
|-----|
|     |

X No

If yes, I declare that I own, or am registering the company for the owner(s) of the identical business name(s), the registration details of which are listed below.

| Business number  |  | State/Territory of r    | egistration              | <b>~</b>             |
|--|--|-------------------------|--------------------------|----------------------|
|  |  |                         |                          |                      |
|  |  |                         |                          | $\rightarrow \Omega$ |
| Type of Company  | Class of Company   | Special Pur             | oose (if applicable)     |                      |
| X proprietary company  |  |                         |                          |                      |
|  | X limited  |                         | *                        | V                    |
|  | unlimited with share capital   | home                    | unit (HUNT)              | •                    |
|  |  |                         | erannustion rustee (F    |                      |
| public company   | limited  | charit                  | able purposes only (F    | NPC)                 |
|  | unlimited with share capital   |                         | annuation Trustee (U     | LSS)                 |
|  | unlimited with a share capital   |                         | table purposes only (l   | JLSN)                |
|  | no liability   |                         | company                  |                      |
| If this is a special purpose com   | pany, tick the box below to make the declaration   |                         | Joinparty                |                      |
| X I declare that this compa  | any is a special purpose company as defined un   | ler Regulation 3 of the | Corporations (Review Fee | es) Regulations 2003 |
| Governance of a public comp  | bany O   |                         |                          |                      |
| The company will rely ent  | irely on replaceable ruler   |                         |                          |                      |
| The company has a const  | titution   |                         |                          |                      |
| A proposed public company of the proposed company is a proposed company is proposed company is a proposed company is proposed compan | which has an opted a "Constitution" must lod<br>ublic compary limited by guarantee, state the am |                         |                          |                      |
| The amount of the member's   | arantes is   |                         |                          |                      |
| Registered Addres  | ss of the Company  |                         |                          |                      |
|  | licable)   |                         |                          |                      |
|  |  |                         |                          |                      |
| Office, Duit, Level  |  |                         |                          |                      |
|  |  |                         |                          |                      |
| Street number and Street   | name   |                         |                          |                      |
| 4 Valley Rd  |  |                         |                          |                      |
| Suburb / City  |  |                         | State/Territory          | Postcode             |
| Lindfield  |  |                         | New South Wales          | 2070                 |

# 2. Continued.... Further Details of the Company.

| Yes  |  |                       |                   |                                 |                            |
|--|--|-----------------------|-------------------|---------------------------------|----------------------------|
|  |  |                       |                   |                                 |                            |
| No   |  |                       |                   |                                 |                            |
| If no.                                       | name of occupier   |                       |                   |                                 |                            |
|  |  |                       |                   |                                 | 0                          |
|  |  |                       |                   |                                 |                            |
|  | Occupiers consent (Select box                                      | to indicate the state | ment below is co  | rect)                           | XOX                        |
|  | occupier of the premises has con<br>a company and has not withdraw |                       | the use of the sp | ecified address as the add      | dress of the registered of |
| ffice hou                                    | ırs  |                       |                   |                                 | $\mathbf{\nabla}$          |
| a  | <ul> <li>Registered office of a public of to 4pm</li> </ul>        | company is open to    | the public each b | usiness day from an eas         | 10 am to 12 noon and       |
| b  | <ul> <li>Registered office of a public of pm</li> </ul>            | company is open to    | the public each b | usiness day for a least 3       | hours between 9 am a       |
|  | If b, insert office hours open                                     | from                  | am/pm             | ci șe to                        | am/pm                      |
| ffice, Uni                                   | t, Level   |                       | $\mathcal{H}$     |                                 |                            |
| reet num                                     | nber and Street name   |                       |                   |                                 |                            |
|  | d  | <u> </u>              |                   |                                 |                            |
| Valley Ro                                    |  | -                     |                   |                                 |                            |
| uburb / C                                    | Sity   |                       |                   | State/Territory                 | Postcode                   |
| iburb / C                                    | Sity   | $\sim$                |                   | State/Territory New South Wales | Postcode<br>2070           |
| uburb / C                                    | Sity   | <u>}</u>              |                   | -                               |                            |
| uburb / C                                    | ity  | <u>}</u>              |                   | -                               |                            |
| uburb / C                                    |  | \$                    |                   | -                               |                            |
| uburb / C                                    |  | \$                    |                   | -                               |                            |
| uburb / C                                    |  | 5                     |                   | -                               |                            |
| uburb / C                                    |  | 5                     |                   | -                               |                            |
| uburb / C                                    |  | 5                     |                   | -                               |                            |
| Valley Ro<br>uburb / C<br>indfield<br>ountry |  | 5                     |                   | -                               |                            |

# 3. Appointed Officeholders

## Office held:

| X Director  |   |
|---|---|
| X Secretary   |   |
| Given and Family Name   |   |
| Christina Willoughby  | Q                                       |
| Former Name   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|   | <b>XO</b>                               |
| Street Number and Street Name   |   |
| 4 Valley Rd   | $\mathbf{N}$                            |
| Suburb / City   | State/Territory Postcode                |
| Lindfield   | New South Wales 2070                    |
| Country (if not Australia)  |   |
|   |   |
| Date of Birth   | $\sim$                                  |
| 9 April 1949  | O                                       |
| Place of Birth  |   |
| JAPAN   |   |
| 3. Appointed Officeholders<br>Office held:<br>X Director<br>Secretary |   |
| Given and Family Name   |   |
| Thomas Willoughby   |   |
| Former Name   |   |
| ~~~~  |   |
| Street Number and Street Name   |   |
| 4 Valley Rd   |   |
| Suburb / Crty   | State/Territory Postcode                |
| Lindfield   | New South Wales 2070                    |
| County (if not Australia)   |   |
| Date of Birth   |   |
| 14 October 1940   |   |
| Place of Birth  |   |
| UNITED STATES   |   |

## 4. Identify Ultimate Holding Company

Will the company have an ultimate holding company upon registration?



If yes, provide the following details of the ultimate holding company

| Company Name | 6   |
|--------------|---|
| ACN/ARBN/ABN | Country of incorporation (if not Australia) |
|              |   |
| X No         |   |
|              | 90 <sup>1</sup> 0                           |
|              |   |
|              |   |
| hornatic     | <b>)</b>                                    |
| corne        |   |
| 1/1°         |   |

## 5. Share Structure Table

Details of shares issued by the company. Please show all details of shares that the company has on issue at the time of this application.

| Share Class Code | Full Title      | Share Class Code | Full Title                              |
|------------------|-----------------|------------------|---|
| A                | A               | PRF              | Preference                              |
| В                | Betc            | CUMP             | cumulative preference                   |
| EMP              | Employee's      | NCP              | non-cumulative preference               |
| FOU              | Founder's       | REDP             | redeemable preference                   |
| LG               | Life Governor's | NRP              | non-redeemake pefere ce                 |
| MAN              | Management      | CRP              | cumulative redee hable preference       |
| ORD              | Ordinary        | NCRP             | non-comulative redeemable<br>preference |
| RED              | Redeemable      | PARP             | ancipative preference                   |
| SPE              | special         |                  | V                                       |

If you are using the standard share class codes you do not need to provide the full title for the shares, just the share class code. If you are not using the standard share class code, enter a code of no more than 4 letters and then sh full title. w the

| Share class code | Full title<br>(if not standard) | Total number of shares | 10tal amount paid on these shares | Total amount unpaid on these shares |
|------------------|---------------------------------|------------------------|-----------------------------------|-------------------------------------|
| ORD              | Ordinary Class<br>Shares        | 1                      | \$1.00                            | \$0.00                              |

Are any of these shares issued other than for cash?

Yes

If yes, will some of all of the shares be issued under a written contract?

X No

If no, continue to Section 6 Details of members

Yes

If yes: Proprietary Co Lodge a Form 2

tifying that all stamp duties have been paid

**Public Com** and either a Form 208 or a copy of the contract Lodae

No

rietary Companies ntinue to Section 6 Details of members C

**Public Companies** Lodge a Form 208

#### 6. Details of Members

Use this section to notify the name and address of each person who consents to become a member.

If shares are jointly owned, provide names and addresses of all joint owners on a separate sheet (annexure), clearly indicating the share class and with whom the shares are jointly owned.

#### Please complete a separate section below for each member, print additional copies if more members are required

| X Given and Family Names             |                 | 0                       |
|--------------------------------------|-----------------|-------------------------|
| Christina Willoughby                 |                 |                         |
| OR                                   |                 | 70                      |
| Company Name                         |                 |                         |
|                                      |                 | $\overline{\mathbf{V}}$ |
| Office, Unit, Level or PO Box number | Ŏ               |                         |
| Street number and Street Name        |                 |                         |
| 4 Valley Rd                          | $\cdot \circ$   |                         |
| Suburb / City                        | Grate/Territory | Postcode                |
| Lindfield                            | NSW             | 2070                    |
| Country (if not Australia)           |                 |                         |
|                                      |                 |                         |
|                                      | N               |                         |

Complete each column for each share class the above member has agreed, in writing, to take up

**Note:** Beneficially held usually means that the owner of the shares is entitled to the direct benefit from the shares. For example, benefits could include the entitlements to payments in clation to any dividends. Shares held by a person as trustee, nominee, or on account of another person are non-beneficially held.

| Share Class<br>Code | Number of<br>shares taken<br>up | Amount<br>agreet to pay<br>per side | Total \$ paid<br>on these<br>shares | Amount<br>unpaid per<br>share | Total \$<br>unpaid on<br>these shares | Fully Paid<br>(y/n) | Beneficially<br>held (y/n) |
|---------------------|---------------------------------|-------------------------------------|-------------------------------------|-------------------------------|---------------------------------------|---------------------|----------------------------|
| ORD                 | 1                               | \$1.00                              | \$1.00                              | \$0.00                        | \$0.00                                | У                   | у                          |
|                     |                                 | <b>O</b>                            |                                     |                               |                                       |                     |                            |
|                     |                                 |                                     |                                     |                               |                                       |                     |                            |
| <u> </u>            | <b>D,</b>                       |                                     |                                     |                               |                                       |                     |                            |
|                     |                                 |                                     |                                     |                               |                                       |                     |                            |

## **Declaration by applicant**

I/we apply for registration of a company on the basis of the information in this form and any attachments. I/we have the necessary written consents and agreements referred to in the application concerning the member and officeholders and I/we shall give the consents and agreements to the company after the company becomes registered. The information provided in this application and in any annexures is true and correct at the time of signing.

## Signature of applicant

| Name of applicant                     | $\sim$    |
|---------------------------------------|-----------|
| CHRISTINA WILLOUGHBY                  |           |
| Capacity of applicant                 | <u>کې</u> |
| X Individual                          |           |
| Corporation                           |           |
| Name of officeholder                  |           |
|                                       |           |
| X Agent for individual or corporation | 20        |
| Name of Agent                         |           |
| MICHAEL SPAKMAN                       |           |
| Signature of applicant                | 17        |
| Date signed                           |           |
|                                       |           |
| unior nation                          |           |