

WESTERN



AUSTRALIA

REGISTER NUMBER 293/DP49269	
DUPLICATE EDITION 3	DATE DUPLICATE ISSUED 9/5/2006

RECORD OF CERTIFICATE OF TITLE
UNDER THE TRANSFER OF LAND ACT 1893

VOLUME **2614** FOLIO **743**

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

JG Roberts



REGISTRAR OF TITLES

LAND DESCRIPTION:

LOT 293 ON DEPOSITED PLAN 49269

REGISTERED PROPRIETOR:
(FIRST SCHEDULE)

THANANJEYAN SHIVAKUMAR OF 18 MCLERNON PLACE, SOUTH LAKE
(T J648757) REGISTERED 7 MARCH 2006

LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:
(SECOND SCHEDULE)

- *EASEMENT BURDEN CREATED UNDER SECTION 167 P. & D. ACT FOR WATER CORPORATION FOR SEWERAGE PURPOSES - SEE DEPOSITED PLAN 49269
- *EASEMENT BURDEN CREATED UNDER SECTION 167 P. & D. ACT FOR UNDERGROUND ELECTRICITY PURPOSES TO WESTERN POWER CORPORATION SEE DEPOSITED PLAN 49269
- *EASEMENT BURDEN CREATED UNDER SECTION 167 P. & D. ACT FOR GAS PURPOSES TO ALINTA GAS NETWORKS PTY LTD SEE DEPOSITED PLAN 49269
- J648757 RESTRICTIVE COVENANT BURDEN. REGISTERED 7.3.2006.
- J710143 MORTGAGE TO COMMONWEALTH BANK OF AUSTRALIA REGISTERED 21.4.2006.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.
* Any entries preceded by an asterisk may not appear on the current edition of the duplicate certificate of title.
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

STATEMENTS:

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: DP49269 [SHEET 1,2].
PREVIOUS TITLE: 2603-149.
PROPERTY STREET ADDRESS: 3 MUGO LANE, AUBIN GROVE.
LOCAL GOVERNMENT AREA: CITY OF COCKBURN.

NOTE 1: J820474 CORRECTION MADE ON ORIGINAL CERTIFICATE OF TITLE - BUT NOT SHOWN ON CURRENT EDITION OF THE DUPLICATE