

## RATE NOTICE

#### **FIRST & FINAL NOTICE**

PO Box 390, 34-36 Capper Street, GAYNDAH Q 4625

Telephone: 1300 696 272 Facsimile: (07) 4161 1425

Email: admin@northburnett.qld.gov.au Website: www.northburnett.qld.gov.au ABN: 23 439 388 197

#### FOR THE PERIOD

1 July 2021 to 31 December 2021

Peter Lloyd Melville
Denise Kay Melville TTE
Norbrook Superannuation Fund

50 Smiths Road BUNDABERG QLD 4670

I004808 R1\_14955

Property Location & Description: 7-9 NEWTON STREET, MONTO L25 RP217965:PAR BAILEY AREA: 233 sq m

ASSESSMENT NO .:

40239-50000-000

**DATE OF ISSUE:** 10-08-2021 **DUE DATE:** 10-09-2021

FIRE CATEGORY: 3

PAYMENT REFERENCE: 1400 VALUATION: \$16,6

14002620 \$16,600

VALUATION DATE: RATING VALUATION: 01-10-2018 \$16,600

| DESCRIPTION  | UNITS                | RATE/CHARGE                          | AMOUNT                               |
|--|----------------------|--------------------------------------|--------------------------------------|
| General Rate - Commercial  | 16600                | Minimum                              | 550.50                               |
| Water Access First Pedestal Second Pedestal Commercial Garbage   | 1<br>1<br>1<br>2     | 325.50<br>317.00<br>257.00<br>184.00 | 325.50<br>317.00<br>257.00<br>368.00 |
| Water Consumption  |                      |                                      | 9.45                                 |
| Local Disaster Management Levy Natural Resource Management Levy Landfill Management Levy State Govt EMFR Levy          | 1<br>1<br>1<br>138.2 | 3.00<br>29.00<br>108.00              | 3.00<br>29.00<br>108.00<br>138.20    |
| TOTAL RATES and CHARGES Discount from this notice if paid by 10-09-2021 pp. 1/9/2                                      | 1                    |                                      | 2,105.65<br>-195.50                  |
| TOTAL RATES and CHARGES Discount from this notice if paid by 10-09-2021  NET payable if paid by 10-09-2021  V 30 2 140 | 4141                 |                                      | 1,910.15                             |
| This Invoice contains GST of 0.00  |                      |                                      |                                      |
| DISCOUNT WILL BE ALLOWED IF PAID BY  | 10-09-2021           | -\$195.50                            | \$1,910.15                           |

B

ISSESSMENT NO .:

JET AMOUNT DUE:

IAME:

(ATTACH THIS PORTION TO YOUR REMITTANCE)

Biller Code: 909838 Ref: 14002620

40239-50000-000

Peter Lloyd Melville

Council advises the discount will not be allowed after the due date shown on the rate notice, regardless of postage and transfer times. Please ensure electronic transfers are received into Council's account before the close of discount date. For BPAY transfers allow up to three days for transfer into Council's account. Please contact your financial institution directly regarding internet banking and transfer cut-off times.

RACHEL COOPER CHIEF EXECUTIVE OFFICER

| UE DATE:<br>AYMENT REFE |   | 10-09-2021<br>14002620                                       |
|-------------------------|---|--|
| lease note here         | eunder any chan                               | ges of address   |
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| hone                    |   |  |
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| Please ti               | ck box if receipt                             | is required  |
| 0                       | V 100-2-1-11-11-11-11-11-11-11-11-11-11-11-11 | notices emailed<br>orthburnett.enotices.com.au<br>0B38BF439H |

|                                       | Yes, | , I'd like to a | arrange Di       | rect Deb     | it                              |
|---------------------------------------|------|-----------------|------------------|--------------|---------------------------------|
| Application Type:                     |      | New             | Am               | endment      | Cancellation                    |
| Your Contact Details Applicants Name: |      |                 |                  |              |                                 |
| Telephone Number:                     |      |                 |                  |              |                                 |
| Email:                                |      |                 |                  |              |                                 |
| Property Information Owners Name:     |      |                 |                  |              |                                 |
| Property Address:                     |      |                 |                  |              |                                 |
| Assessment Number:                    |      |                 |                  |              |                                 |
| Schedule Information                  |      |                 |                  |              |                                 |
| Option 1:                             |      | Debited every   | week, starting   |              | <del>"</del>                    |
| Option 2:                             |      | Debited every   | fortnight, start | ing/         | /                               |
| Option 3:                             |      | Debited every   | month, starting  | g//_         |                                 |
| Option 4:                             |      | Debited on the  | due date of ev   | very rates a | nd water notice                 |
| Amount:                               | Deb  | it\$            | per payment      |              |                                 |
|                                       |      |                 | Plea             | ase turn ove | er to complete this application |





# RATE NOTICE

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ABN: 23 439 388 197

#### FOR THE PERIOD

1 January 2022 to 30 June 2022

Peter Lloyd Melville Denise Kay Melville TTE Norbrook Superannuation Fund 50 Smiths Road **BUNDABERG QLD 4670** 

1004801 R1\_14907

**Property Location & Description:** 7-9 NEWTON STREET, MONTO L25 RP217965:PAR BAILEY

AREA: 233 sq m **ASSESSMENT NO.:** 40239-50000-000 DATE OF ISSUE: 08-02-2022 DUE DATE: 11-03-2022 FIRE CATEGORY: **PAYMENT REFERENCE:** 14002620

**VALUATION:** \$16,600 **VALUATION DATE:** 01-10-2018 **RATING VALUATION:** \$16,600

| DESCRIPTION  | UNITS                  | RATE/CHARGE                          | AMOUNT                               |
|--|------------------------|--------------------------------------|--------------------------------------|
| General Rate - Commercial  | 16600                  | Minimum                              | 550.50                               |
| Water Access First Pedestal Second Pedestal Commercial Garbage   | 1 1 1 2                | 325.50<br>317.00<br>257.00<br>184.00 | 325.50<br>317.00<br>257.00<br>368.00 |
| Water Consumption  |                        |                                      | 13.65                                |
| Local Disaster Management Levy<br>Natural Resource Management Levy<br>Landfill Management Levy<br>State Govt EMFR Levy | 138.27                 | 3.00<br>29.00<br>108.00              | 3.00<br>29.00<br>108.00<br>138.20    |
| TOTAL RATES and CHARGES Discount from this notice if paid by 11-03-2022  | 050                    |                                      | 2,109.85<br>-195.50                  |
| Discount from this notice if paid by 11-03-2022  NET payable if paid by 11-03-2022                                     | 22                     |                                      | 1,914.35                             |
| This Invoice contains GST of 0.00  |                        |                                      |                                      |
| DISCOUNT WILL BE ALLOWED IF PAID BY  | DUE DATE<br>11-03-2022 | DISCOUNT<br>-\$195.50                | NET PAYABLE<br>\$1,914.35            |



Biller Code: 909838 Ref: 14002620

Council advises the discount will not be allowed after the due date shown on the rate notice, regardless of postage and transfer times. Please ensure electronic transfers are received into Council's account before the close of discount date. For BPAY transfers allow up to three days for transfer into Council's account. Please contact your financial institution directly regarding internet banking and transfer cut-off times.

INTERIM CHIEF EXECUTIVE OFFICER

| ATTACH THIS PORTION TO   | O YOUR REMITTANCE)   |  |
|--|--|--|
| SSESSMENT NO.:   | 40239-50000-000<br>Peter Lloyd Melville  |  |
| ET AMOUNT DUE:   | \$1,914.35   |  |
| UE DATE:<br>AYMENT REFERENCE:  | 11-03-2022   |  |
| NYMENT REFERENCE: 14002620<br>ease note hereunder any changes of address |  |  |
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| Please tick box if re  | ceipt is required  |  |
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|  | your notices emailed at northburnett.enotices.com.au   |  |
| Reference  | The state of the s |  |

|                                       | Yes, I'd like to arrange Direct Debit                     |
|---------------------------------------|---|
| Application Type:                     | New Amendment Cancellation                                |
| Your Contact Details Applicants Name: |   |
| Telephone Number:                     |   |
| Email:                                |   |
| Property Information Owners Name:     |   |
| Property Address:                     |   |
| Assessment Number:                    |   |
| Schedule Information Option 1:        | ☐ Debited every week, starting//                          |
| Option 2:                             | ☐ Debited every fortnight, starting//                     |
| Option 3:                             | Debited every month, starting//                           |
| Option 4:                             | ☐ Debited on the due date of every rates and water notice |
| Amount:                               | Debit \$ per payment                                      |
|                                       | Please turn over to complete this application             |





#### WATER NOTICE

PO Box 390, 34-36 Capper Street, GAYNDAH Q 4625 Telephone: 1300 696 272 Facsimile: (07) 4161 1425

Email: admin@northburnett.qld.gov.au Website: www.northburnett.qld.gov.au

ABN: 23 439 388 197



Peter Lloyd Melville Denise Kay Melville TTE Norbrook Superannuation Fund 50 Smiths Road **BUNDABERG QLD 4670** 

FOR THE PERIOD 30-06-2021 TO 31-12-2021

R1\_14909

ASSESSMENT NO.:

40239-50000-000

DATE OF ISSUE:

08-02-2022

**Property Location and Description** 7-9 NEWTON STREET, MONTO QLD 4630 L25 RP217965:PAR BAILEY

| METER NO. TYPE |       | OPE        | NING    | CLOSING    |         |       |
|----------------|-------|------------|---------|------------|---------|-------|
|                | TYPE  | DATE       | READING | DATE       | READING | USAGE |
| 09B063670      | MONTO | 30-06-2021 | 136     | 31-12-2021 | 143     | 7     |

**Total Water Consumption** 

TARIFF CONSUMPTION

TARIFF RATE \$1.95/KL

**TOTAL TARIFF CHARGE** 

\$13.65

**Total Water** 

13.65

This Invoice contains GST of \$0.00

### DO NOT PAY BALANCE SHOWN - IT IS INCLUDED ON YOUR RATE NOTICE

Water Consumption Comparison

Bill Year: 2022 Bill Period: 1 This Consumption Area: Monto Water Supply

Ave Daily Litres 38

This Property This Consumption Area

746

All Consumption Areas

771

This Property Last Period

This Property Last Year

27

