

# CERTIFICATE OF TITLE

LAND TITLES ACT 1980



TASMANIA

## TORRENS TITLE

VOLUME		FOLIO	
136720		3	
EDITION	DATE OF ISSUE		
5	27-Aug-2013		
Page 1		of 1	

I certify that the person described in Schedule 1 is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries specified in Schedule 2 and to any additional entries in the Folio of the Register.

*Alice Kawa*

Recorder of Titles.



### DESCRIPTION OF LAND

Parish of OOLUMPTA, Land District of WESTMORLAND  
Lot 3 on Sealed Plan 136720  
Derivation : Part of 1000 Acres Gtd. to Edward Bisdee & part  
of 1183 Acres Gtd. to Edward Bisdee  
Prior CT 36768/1

### SCHEDULE 1

M424907 TRANSFER to REBECCA VAN HOLST PELLEKAAN and DANIEL CORNELIS VAN HOLST PELLEKAAN (jointly as between themselves) of sixty undivided 1/100 shares and VHP ENTERPRISES PTY LTD of forty undivided 1/100 shares as tenants in common Registered 27-Aug-2013 at 12.01 PM

### SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
SP 136720 EASEMENTS in Schedule of Easements  
SP 136720 COVENANTS in Schedule of Easements  
SP 136720 FENCING COVENANT in Schedule of Easements  
SP 136720 COUNCIL NOTIFICATION under Section 83(5) of the Local Government (Building and Miscellaneous Provisions) Act 1993.



OWNER HYDRO ELECTRIC CORPORATION  
HYDRO ELECTRIC COMMISSION

FOLIO REFERENCE 36767  
C.T. VOL. 132572 FOL. 1  
C.T. VOL. 36768 FOL. 1

GRANTEE  
PART OF LOT 1423 1183 ACRES  
& PART OF 1000 ACRES GTD.  
TO EDWARD BISDEE

# PLAN OF SURVEY

BY SURVEYOR S.H. STRONG OF COHEN &  
ASSOCIATES PTY LTD, LAUNCESTON

LOCATION

LAND DISTRICT OF WESTMORLAND  
PARISH OF OOLUMPTA

SCALE 1: 10000 LENGTHS IN METRES

REGISTERED NUMBER

## SP136720

APPROVED  
EFFECTIVE FROM 6 FEB 2002

*Alice Kawa*  
Recorder of Titles

MAPSHEET MUNICIPAL (4834)  
CODE No 105 (4835)

LAST UPI No FYQ31  
FYM36

LAST PLAN P132572  
No D36768

ALL EXISTING SURVEY NUMBERS TO  
BE CROSS REFERENCED ON THIS PLAN

### INDEX SHEET

